PRIVILEGED TO SERVE

SUNDAY MORNING

January 29, 2017

WELCOME: Michael Gilbow SONG LEADER: Don Barnett OPENING PRAYER: Wyatt Brewer LORD'S TABLE: Matthew Dent

Spencer Cromwell

ASSIST: Jacob Riela

Brandon Beck Eli Leonard

Nathan Lovell

CLOSING PRAYER: Clayton Dent

GREETERS: Phillip & Dana Short

Rod & Cindy Wilson

CARDS: Preston Riela

Ryeland Lovell

VISITOR GIFT/ Kathy Camp
HOSTESSES: Dorothy Yeager

SCRIPTURE READER: Zac Gordev

Psalm 119:129-130

SUNDAY EVENING

January 29, 2017

SONG LEADER: Last Sunday
OPENING PRAYER: Last Sunday
LORD'S TABLE: Michael Cole

Teddy Lewis

CLOSING PRAYER: Last Sunday

WEDNESDAY EVENING

February 1, 2017

SONG LEADER: Mike Wolff
OPENING PRAYER: Michael Gilbow
DEVOTIONAL: Kevin Lovell
CLOSING PRAYER: Michael Cole

*Please contact Mike Wolff if you are unable to serve.

SCHEDULE OF SERVICES

SUNDAY:

BIBLE CLASS 9:30 a.m.
WORSHIP 10:30 a.m.
EVENING 5:00 p.m.

LAST SUNDAY OF THE MONTH 1:00 p.m.

WEDNESDAY:

BIBLE CLASS 7:00 p.m.

THURSDAY:

LADIES BIBLE CLASS 10:00 a.m.

Elders:

Gene Blair 501-499-5868 Darren Dent 501-581-3052 Gary Bradford 501-626-3232 Rod Wilson 501-328-7888

Deacons:

<u>Kevin Barley</u> 501-472-4852 <u>Mike Brewer</u> 501-472-7692

(ushers) (youth)

Michael Cole 815-622-1874 Jarrod DeValle 501-470-8710 (benevolence, pantry) (education & teachers)

Michael Gilbow 501-208-2909

(nursing home, fellowship room set up)

Mike Wolff 501-472-8912 (building & grounds)

Ministers:

Glen Elliott *501-314-9999* Spencer Cromwell *731-438-1206*

GREENBRIER CHURCH OF CHRIST

12 Wilson Farm Rd. Greenbrier, AR 72058

Greenbrier church of Christ

12 Wilson Farm Road Greenbrier, Arkansas 72058

E-mail: office@gbcofc.com (501) 679-3647 January 29, 2017

THOUGHTS ABOUT DANIEL

As the story of Daniel's life unfolds, we learn that he, along with other members of the royal family in Judah, had been carried away into Babylonian Captivity. Although captives, Daniel and his friends were well-treated. In fact, the king appointed daily provisions for them from his own table (Dan. 1:5). However, Daniel purposed in his heart not to defile himself with the king's meat or wine (Dan. 1:8). The most likely reason for Daniel's refusal is that the meat served would have been unclean according to regulations under the Mosaic Law.

There is little doubt but that Daniel and his friends were under tremendous pressure to conform to the king's expectations rather than maintain their own religious convictions. Initially, his overseer was reluctant to grant Daniel's request that he and his friends be allowed to refrain from eating the king's choice food. However, a compromise was worked out and they were allowed to eat their preferred diet of vegetables and water for a trial period of ten days. At the end of their trial period, Daniel and his three friends were found to be distinctly superior to their counterparts for God had blessed them with "knowledge and intelligence in every branch of literature and wisdom" and Daniel, himself, had been given understanding into "all kinds of visions and dreams" (Dan. 1:17).

Daniel did not "go along to get along." Too many in our day have little real conviction and are willing to compromise on most any point of doctrine or matter of faith in order to be accepted by others and avoid the possibility of being labeled as intolerant. Jesus was intolerant of sin and error. The people He was hardest on were the religious leaders who knew the word of God but refused to stand for it. In our day, many have swallowed the lie denying the existence of absolute truth, choosing instead the false belief that every person determines their own standards of right and wrong. When tempted to follow this crowd, we should remember the words of Solomon, who said, "There is a way that seems right to a man, but its end is the way of death" (Prov. 14:12). We must not surrender our convictions to the changing tides of human opinion but ground our beliefs solidly upon the word of God. Paul encourages us, saying, "whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father" (Col. 3:17). May God bless each of us as we seek to stand firm in true conviction of our faith.

--Glen Elliott--

Web: www.qbcofc.com

The boxes are unpacked, the address is new.
They are settled in now, and want to celebrate with you!
Spencer & Paige Cromwell
Saturday, February 4th
"Come & Go!" 2-5pm
18 Amethyst in Greenbrier
*See announcement
with map (on the

back) on the table

in the foyer.





VISITOR BAGS

for February 5th

Edie Singleton & Tiffany Hillman

OUR RECORD JANUARY 22, 2017

SUNDAY CLASS: 175
SUNDAY WORSHIP: 190
SUNDAY PM: 120
WEDNESDAY (25th): 134

BUDGET: \$5,400
OFFERING: \$4,946
YTD average: \$5,067
YTD ahead/behind: -\$1,331

PRAYER REQUESTS

*Burnadean Murray was able to come home from the hospital Thursday. Keep her in your prayers during her recovery.

*Mary Kennedy's surgery went well on Wednesday - she did have to stay overnight.

*Janet Banks has requested prayers for her to do God's will and make wise decisions regarding surgery. She is at Salem Rehab.

*Rick Camp's mother, Brenda, is doing better and is now in a rehab facility in Cabot.

*Tony Worm has requested prayers for his son, Patrick, who is in prison.

*Verple Baker's grandson, Brian, did not have surgery on Tuesday.

*Sam Selby will be moving to an assisted living unit in Sherwood soon. He will be with his sister there.

*Former member Carlene Wolff passed away last week.

*Continue to keep Dorothy Tatum and Doni McInturff in your prayers.

9999999999 **BIRTHDAYS** 1/30 Keaton Whitley 1/31 Cassi Gilbow 2/1 Zakary Swindle 2/2 Susan Ward Shelly Dent 2/2 Hattie Rainey 2/4 **ANNIVERSARYS** - none 9999999999

BAPTISM

Luke Lewis was baptized into Christ January 20th. Let's encourage him in his walk with God.

MISSIONS DAY February 5th

We will have regular morning services, *potluck*, then a 1:00pm service - NO 5pm service

The goal has been set for \$20,000 over the normal weekly budget.

Please be praying for all our missionaries and prayerfully consider you giving towards this special contribution

AREA WIDE FELLOWSHIP

February 18th

at Camp Areopagus beginning at noon If you have any questions, please see Bill Davidson

FOOD COMMITTEE for February

Please contact:

Laura Blake or Donna Allensworth 269-6522 454-0595



"Am I Approachable or Reproachable?!"

As I watch the politics of America and the marches and riots and both sides responses and the many perceptions of the situations, I cannot help but see how we, the Church, are handling our enemies and those who oppose our values and morals on Facebook and media! Some Christians, some of US, have no regard for what kind of message we are communicating with our words and actions through Christ tinted lenses rather than our human desire to be RIGHT in our own minds. This is now something that we must stress even more to the adults in the Church today as much as the young among us! Do we not realize that our passive-aggressive or antagonistic or downright crude remarks and shares bring REPROACH TO THE LORD"S CHURCH and corrupt its ability to REACH the LOST?

The book of Daniel shows us what it actually means to live above reproach (the expression of disapproval or disappointment). Daniel was highly favored in the eyes of the king, which made a lot of people jealous. When his enemies decided to try to destroy him, they looked for ways to take him down but couldn't find anything. In Daniel 6:4 we read, "At this, the administrators and the satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent."

As Christians, there's nothing wrong with wanting to correct in love and truth with gentle-kindness as our Lord did. We may even use media to do so! But none of that matters without character, integrity and devotion to God. When we're under stress or faced with trials and temptations, who we are inside is going to surface. We need to be so in tune with God that we glorify Him in our actions and words and leave a godly legacy—one that shows we are above reproach.

-Spencer Cromwell