PRIVILEGED TO SERVE

September 4, 2016

WELCOME: **Brian Drewry** Jim Sutterfield SONG LEADER: OPENING PRAYER: Gene Blair LORD'S TABLE: **Kevin Barley** Teddy Lewis ASSIST: Pete Hines Zac Gordey Spencer Cromwell Shannon Whitlev CLOSING PRAYER: Marty Leonard **GREETERS**: Mike & Anna Wolff David & Beverly Woody CARDS: Austin Gilbow Preston Riela Tiffany Hillman VISITOR GIFT/ **Dorothy Yeager** HOSTESSES: SCRIPTURE READER: Matthew Dent 1 John 5:4

SUNDAY EVENING September 4, 2016

SONG LEADER: Don Barnett OPENING PRAYER: Darren Dent LORD'S TABLE: Michael Gilbow Eric McNulty CLOSING PRAYER: Cayden Leonard

> WEDNESDAY EVENING September 7, 2016

SONG LEADER:Mike WolffOPENING PRAYER:Ron McInturffDEVOTIONAL:Michael ColeCLOSING PRAYER:Eric McNulty

*Please contact Mike Wolff if you are unable to serve.

SCHEDULE OF SERVICES

SUNDAY:	
BIBLE CLASS	9:30 a.m.
NORSHIP	10:30 a.m.
EVENING	5:00 p.m.
WEDNESDAY:	
BIBLE CLASS	7:00 p.m.
THURSDAY:	
LADIES BIBLE CLASS	10:00 a.m.
Elders:	
	Darren Dent 501-581-3052
Gary Bradford 501-626-3232	2 Rod Wilson 501-328-7888
<u>Deacons:</u>	
Kevin Barley 501-472-4852	
	(youth)
<u>Vlichael Cole</u> 815-622-1874 <u>Jarrod DeValle</u> 501-470-8710 benevolence, pantry) (education & teachers)	
Vichael Gilbow 501-208-2909	
nursing home, fellowship room set up)	
<u>Vike Wolff</u> 501-472-8912	
building & grounds)	
Ministers:	
Glen Elliott 50	01-314-9999
Spencer Cromwell 73	31-438-1206
Church Office: 501-679-3647	

GREENBRIER CHURCH OF CHRIST 12 Wilson Farm Rd. Greenbrier, AR 72058



12 Wilson Farm Road Greenbrier, Arkansas 72058 E-mail: office@gbcofc.com (501) 679-3647 September 4, 2016

Web: www.gbcofc.com

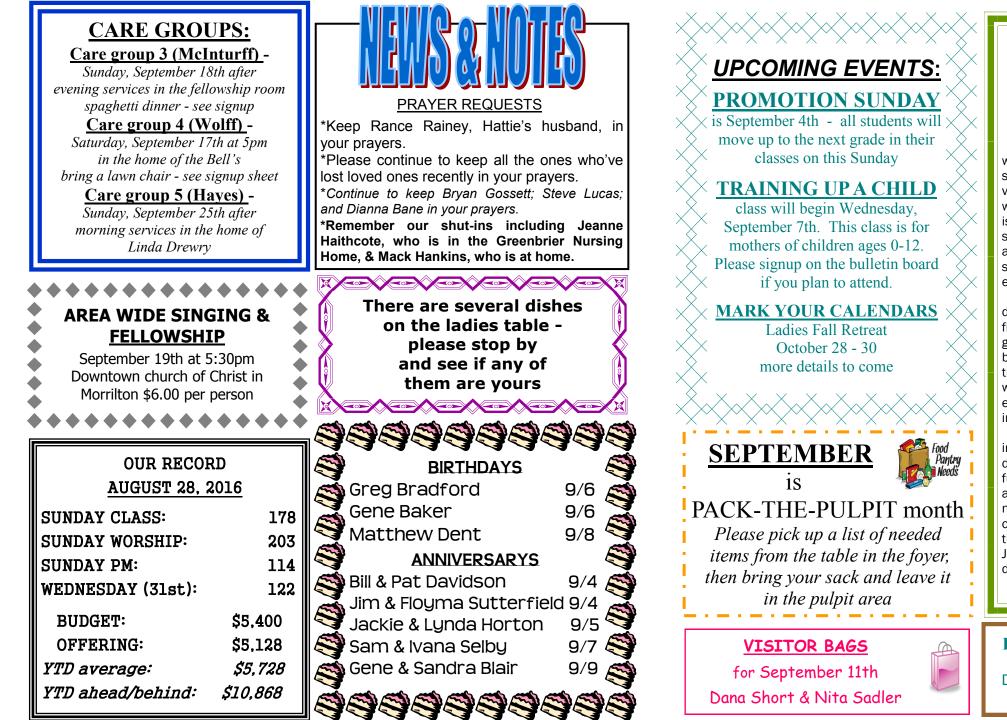
SPIRITUAL INSENSITIVITY

Congenital Analgia is a condition afflicting children that makes them insensitive to pain. Heart-breaking are the stories of children who injure themselves, but because they feel no pain, are unaware of serious injuries. One family reported that their children had bitten off the tips of their fingers and tongues, burned their hands, cut themselves, and broken their bones.

While I am sure there are times when we all would like to forgo the experience of pain; it does serve a useful purpose. Pain tells us that something needs attention—that we need to quit doing what it is that we are doing. Pain forces us to rest and heal. Ignoring pain frequently results in greater injury. Imagine how it would be to have no feeling—no pain. Paralyzed some time earlier in a bus accident, a friend was wearing a new bandage on his foot. What happened? He had placed his foot on a hot surface but, because he could feel no pain, his foot had been severely burned.

What lesson is there in this for us? There is a state of spiritual analegia produced by persistent sin. Paul describes some who had become spiritually callous and had lost their ability to feel remorse (Eph. 4:19). Such is the condition of many who have given themselves over to sin. The author of the book of Hebrews spoke of a time when it becomes "impossible to renew them to repentance" (Heb. 6:6). Paul warned Timothy of those who, "by means of the hypocrisy of liars", had "seared their own conscience as with a branding iron..." (1 Tim. 4:2). I have a younger sister who, when she was very young, laid a hot iron upon her hand. She let out a scream. She felt pain. Fortunately, her cry was heard and she received the help she needed.

Unfortunately, there are many who ignore the cry of the guilty conscience. The pain of remorse is squelched and hardness of heart begins to set in. When this process is repeated over and over again, the conscience is silenced or its voice becomes so faint as to be hardly noticeable. Continuing in sin is like burning our hearts with a hot branding iron. Consider what sin does to your heart. The tragedy of spiritual analgia is infinitely more tragic than the tragedy of congenital analgia. Physical illness is but for a season—confined to this life. Spiritual analgia is a progressive disease leading to spiritual death, the results of which will be felt forever. While some have tried hard to become callous and insensitive, there will be no such insensitivity in eternal torment. There the pain will be intense and everlasting along with the memory of what might have been had they chosen a different course in life. We must not make the same mistake. Instead, we must faithfully educate our conscience according to the word of God so that we will avoid those things which lead to eternal misery. --Glen Elliott--



Emotions are the dynamic gauges of what we value. When we feel an emotion regarding something, we are making a statement of its value. Emotions reveal desires. So joy shows we just received something we value. Disgust is the approxite Sadpass can show we're lest

is the opposite. Sadness can show we've lost something we want. Anger shows we perceive a threat to something we want. Fear is a similar reaction. Emotions are the colorful expression of our hearts desire.

God designed our hearts to desire what he desires. We were made to find joy in what he finds joy in, be disgusted by what he's disgusted by, be saddened by what grieves him, be angered by what angers him, and fear the things he identifies as threatening. In other words, our desires—and the emotions expressed by them— are pleasing God as they imitate his.

The main hindrance is that our hearts are inclined to find joy in what he hates, to be disgusted by what he says is good, to be fearful of what he says brings life. Our emotions are corrupted by our fallen condition. And we need the redemption of Jesus Christ, the only one who managed his emotions perfectly to the glory of God by valuing what God valued. Just read Matthew 26:36-46 for a stirring description of Jesus' emotional obedience.

-Spencer Cromwell

FOOD COMMITTEE for September Please contact Dona Dixon & Becky Bradford 680-6209 626-4436